STATE OF CALIFORNIA GAVIN NEWSOM, Governor

#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

November 28, 2022



Jonathan Morse Sr. Manager Rates & Regulatory California-American Water Company 520 Capitol Mall Ste. 630 Sacramento, CA 95814

Dear Mr. Morse,

The Water Division of the California Public Utilities Commission has approved California-American Water Company's Advice Letter No. 1389, filed on October 10, 2022, regarding Hillview Service Area Extension

Enclosed are copies of the following revised tariff sheets, effective November 9, 2022, for the utility's files:

P.U.C.	
Sheet No.	Title of Sheet
10619-W	Hillview Service Area Map, Sheet 1
10620-W	Table Of Contents, Sheet 1

Please contact Bradley Leong at BL4@cpuc.ca.gov or 415-703-2307, if you have any questions.

Thank you.

**Enclosures** 

# CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

# **Advice Letter Cover Sheet**

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please

Date Mailed to Service List: October 10, 2022

Protest Deadline (20th Day): October 30, 2022

Review Deadline (30<sup>th</sup> Day): November 9, 2022

Requested Effective Date: November 9, 2022

**Utility Contact:** Jonathan Morse

Rate Impact: \$See AL

See AL%

**Utility Name:** California American Water

**District:** Hillview Service Area

⊠2 □3

**Description:** Hillview Service Area Extension

see the "Response or Protest" section in the advice letter for more information.

☐ Compliance

CPUC Utility #: U210W

Tier □1

**Utility Contact:** Leana Ramirez

Advice Letter #: 1389

**Authorization** 

Phone:	916-568-4279	Phone:	916-568-4237
Email:	leana.ramirez@amwater.com	Email:	jonathan.morse@amwater.com
DWA Contact	: Tariff Unit		
Phone	: (415) 703-1133		
Email	: Water.Division@cpuc.ca.gov		
	2		
	DWA USE		
<u>DATE</u>	STAFF	CO	<u>MMENTS</u>
I LADDOVED	I LYANGEYT	DD A IA/A I	
[ ] APPROVED	[ ]WITH	DKAWN	[ ] REJECTED
Signature:	Com	nments:	
Date:			
		-	





520 Capitol Mall, Suite 630 Sacramento, CA 95814

www.amwater.com

October 10, 2022

**ADVICE LETTER NO. 1389** 

#### TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (U210W) ("California American Water") submits this advice letter ("Advice Letter") applicable to its Northern Division water customers and service area. Time is of the essence because the Division of the State Architect will not approve a critical new community project until the Commission approves expansion of California American Water's service area to include parcels where that project will be built.

## Purpose:

This Advice Letter seeks approval under California Public Utilities Commission ("Commission") General Order ("G.O.") 96-B to expand California American Water's Hillview service area to include additional parcels of adjacent land.

#### Background:

The State Community College District Board ("Community College District") owns the parcels of land identified as Assessor Parcel Number ("APN") 064-142-039 and 064-142-040 (the "Adjacent Parcels"). The Adjacent Parcels are undeveloped, lacks their own current water supply, and border on at least one side California American Water's Northern Division System's Hillview service area. A map of the Adjacent Parcels is included as "Attachment A" to this Advice Letter, and the Parcels' legal description is included as "Attachment B."

The Community College District would like California American Water to serve the Adjacent Parcels. As is set forth in the Water Supply and Certification Questionnaire ("Supply Questionnaire") included as "Attachment C" (CONFIDENTIAL) to this Advice Letter, California American Water both has, or will have following contribution of certain assets from the Community College District, the physical ability to serve the Adjacent Parcels and wishes to serve them.

The Community College District intends to construct a community college campus on the Adjacent Parcels. Funding for that campus is available from a recently passed bond. County officials and the Community College District support the project and are eager to move forward with it, so students may benefit from the new campus. That campus, however, cannot move forward until the Commission approves expansion of California American Water's service area to include the Adjacent Parcels. The Division of the State Architect requires that the Adjacent Parcels be in California American Water's service area before the Division will give its approval. Thus, it is imperative this Advice Letter move forward to resolution as swiftly as possible.

California American Water now submits this Advice Letter for Commission approval to expand California American Water's Hillview service area to include the Adjacent Parcels. A revised service area map of California American Water's Hillview service area that would include the Adjacent Parcels is provided as "Attachment D" to this Advice Letter. A map highlighting where the Adjacent Parcels will be added to California American Water's service area is included as "Attachment E" to this Advice Letter. California American Water's 2022 Hillview Comprehensive Planning Study is "Attachment F" (CONFIDENTIAL) to this advice letter. California American Water's Confidentiality Declaration is "Attachment G" of this advice letter.

### **Authority for Request:**

The relevant G.O. 96-B provisions:

# Water Industry Rule 4.2. Service Area Extension or Transfer of Ownership

When filing an advice letter for service area extension or transfer of ownership, the Utility shall serve it on the Local Agency Formation Commission ("LAFCO").

# Water Industry Rule 7, Section 7.3.2(8), Tier 2

Service extension into contiguous area or within city in which the Utility already provides service (Supply Questionnaire required) (see Industry Rule 8.1.)

### Water Industry Rule 8.1, Service Extension into Contiguous or Other Area.

A service area extension is into a contiguous area for purposes of this Industry Rule if (1) the distance between the existing service area and the new area does not exceed 2,000 feet at the point of closest proximity, or (2) service will be provided by the extension of line, plant, or system from the Utility's existing service area. If entirely separate sources of supply and distribution are used in the new area and the separation is over 2,000 feet, the extension is not contiguous, and the Utility must seek authority by means of a formal application to serve the new area.

At least 30 days before (1) commencing service in an area within a city in which the Utility is already providing service, (2) extending service to a contiguous area or (3) taking ownership of a mutual or municipal water company, the Utility shall submit a service area map delineating the added area, and proof that the utility already has a water supply adequate to serve the areas or a plan to obtain such a supply. (See Standard Practices U-14-W and U-18-W).

### **Basis for Request:**

California American Water requests extension of its current Hillview service area to cover the Adjacent Parcels. In compliance with G.O. 96-B, Water Industry Rule 4.2, the LAFCO for Madera County was served with a copy of this Advice Letter. As noted below, in compliance with G.O. 96-B, Water Industry Rule 7.3.2(8), California American Water's request is filed as a Tier 2 Advice Letter.

The Supply Questionnaire is included as "Attachment C" (CONFIDENTIAL) to this Advice Letter. The Questionnaire shows California American Water has, or will have following contribution of certain assets from the Community College District, the physical ability to serve the Adjacent Parcels.

As is shown in maps included as "Attachments A, D" and "E" to this Advice Letter, the requested extension is into an area that is contiguous to California American Water's Hillview service area. Thus, pursuant to G.O. 96-B, Water Industry Rule 8.1, the extension is into a contiguous area because the distance between the existing service area and the new area does not exceed 2,000 feet at the point of closest proximity. In compliance with G.O. 96-B, Water Industry Rule 8.1, included as "Attachment D" to this Advice letter is a service area map including the added area.

Thus, the Commission should approve expansion of California American Water's Hillview service area to include the Adjacent Parcels.

#### Tier Designation:

This advice letter is submitted pursuant to General Order ("G.O.") No. 96-B and is designated as a Tier 2 filing in accordance with G.O. 96-B, Water Industry Rule 7, Section 7.3.2(8).

# **Effective Date:**

California American Water requests an effective date of November 9, 2022.

#### Notice:

Pursuant to Section 4.3 of General Order No. 96-B, a copy of this advice letter is being provided to those entities listed in the attached "SERVICE LIST PURSUANT TO SECTION 4.3 OF G.O. NO. 96-B." Per guidance from the California Public Utilities Commission's Water Division, during the COVID-19 pandemic, advice letters will only be delivered electronically to the service list.

#### **RESPONSE OR PROTEST<sup>1</sup>**

Anyone may submit a response or protest for this AL. When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>2</sup> are:

- (1) The utility did not properly serve or give notice of the AL;
- (2) The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the AL contain material error or omissions;

<sup>&</sup>lt;sup>1</sup> G.O. 96-B, General Rule 7.4.1

<sup>&</sup>lt;sup>2</sup> G.O. 96-B, General Rule 7.4.2

- (4) The relief requested in the AL is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- (6) The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, <u>please include the utility name</u> and advice letter number in the subject line.

The addresses for submitting a response or protest are:

Email Address: Mailing Address:

Water.Division@cpuc.ca.gov CA Public Utilities Commission

Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102

On the same day, the response or protest is submitted to Water Division, the respondent or protestant shall send a copy of the protest to California American Water at:

Email Address: Mailing Address:

sarah.leeper@amwater.com 555 Montgomery Street, Suite 816

San Francisco, CA 94111

jonathan.morse@amwater.com 520 Capitol Mall, Suite 630

Sacramento, CA 95814

nicholas.subias@amwater.com 555 Montgomery Street, Suite 816

San Francisco, CA 94111

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **REPLIES**<sup>3</sup>

The utility shall reply to each protest and may reply to any response. Any reply must be received by Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

<sup>&</sup>lt;sup>3</sup> G.O. 96-B, General Rule 7.4.3

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

If you have not received a reply to your protest within 10 business days, please contact Jonathan Morse at (916) 568-4237.

CALIFORNIA-AMERICAN WATER COMPANY

/s/ Jonathan Morse

Jonathan Morse Sr. Manager - Rates & Regulatory

		Attachment 1 Advice 1389
Cal P.U.C. Sheet No.	Title of Sheet	Cancelling Cal P.U.C. Sheet No.
10619-W	Hillview Service Area Map Sheet 1	9557-W
10620-W	TABLE OF CONTENTS Sheet 1	10618-W

# CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410 San Diego, CA 92101

Cancelling

Revised Original Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

10619-W 9557-W

Hillview Service Area Map

Sheet 1

(See Attached - Hillview Service Area)

(Continued)

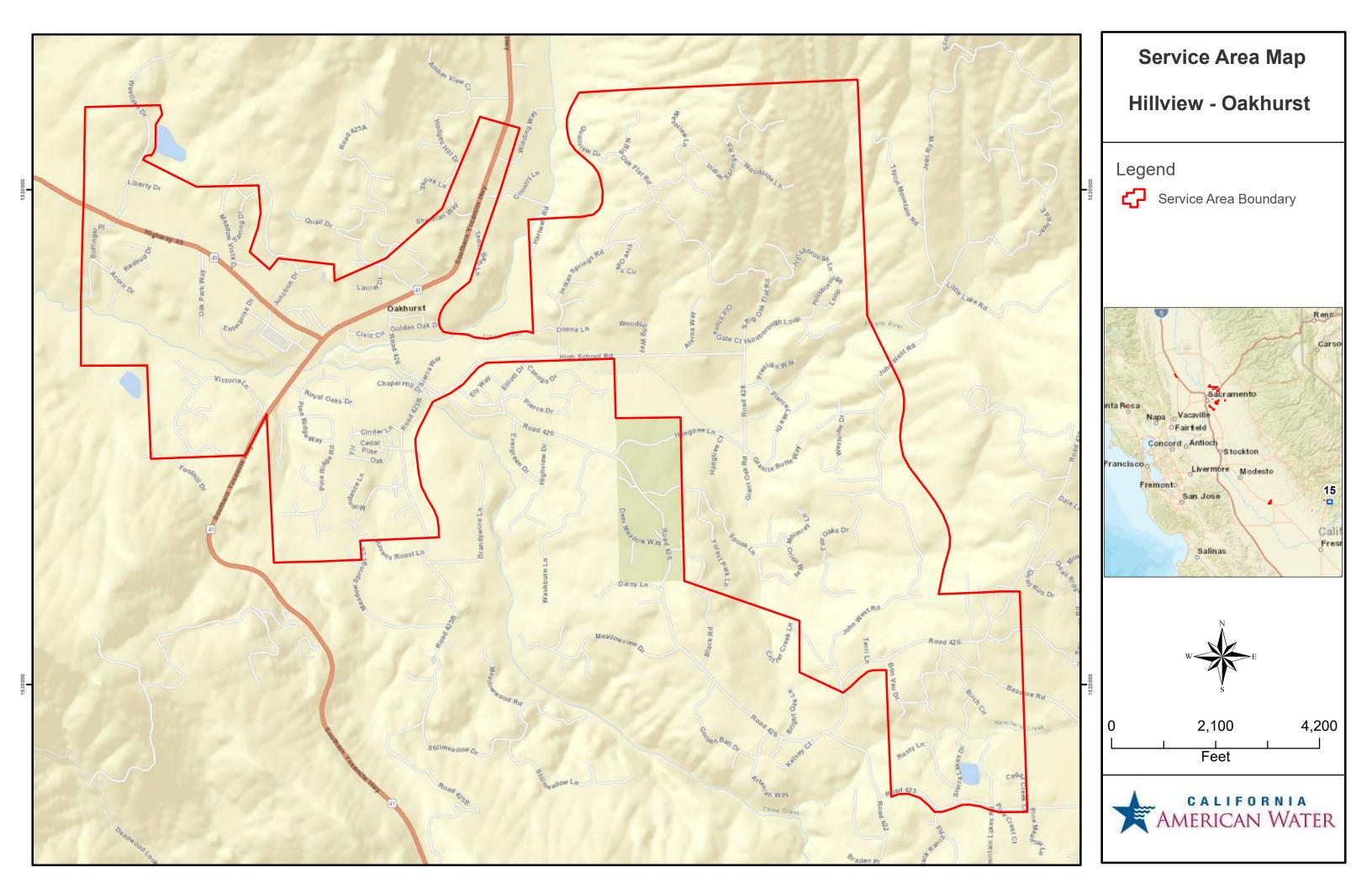
(TO BE INSERTED BY UTILITY) Advice 1389

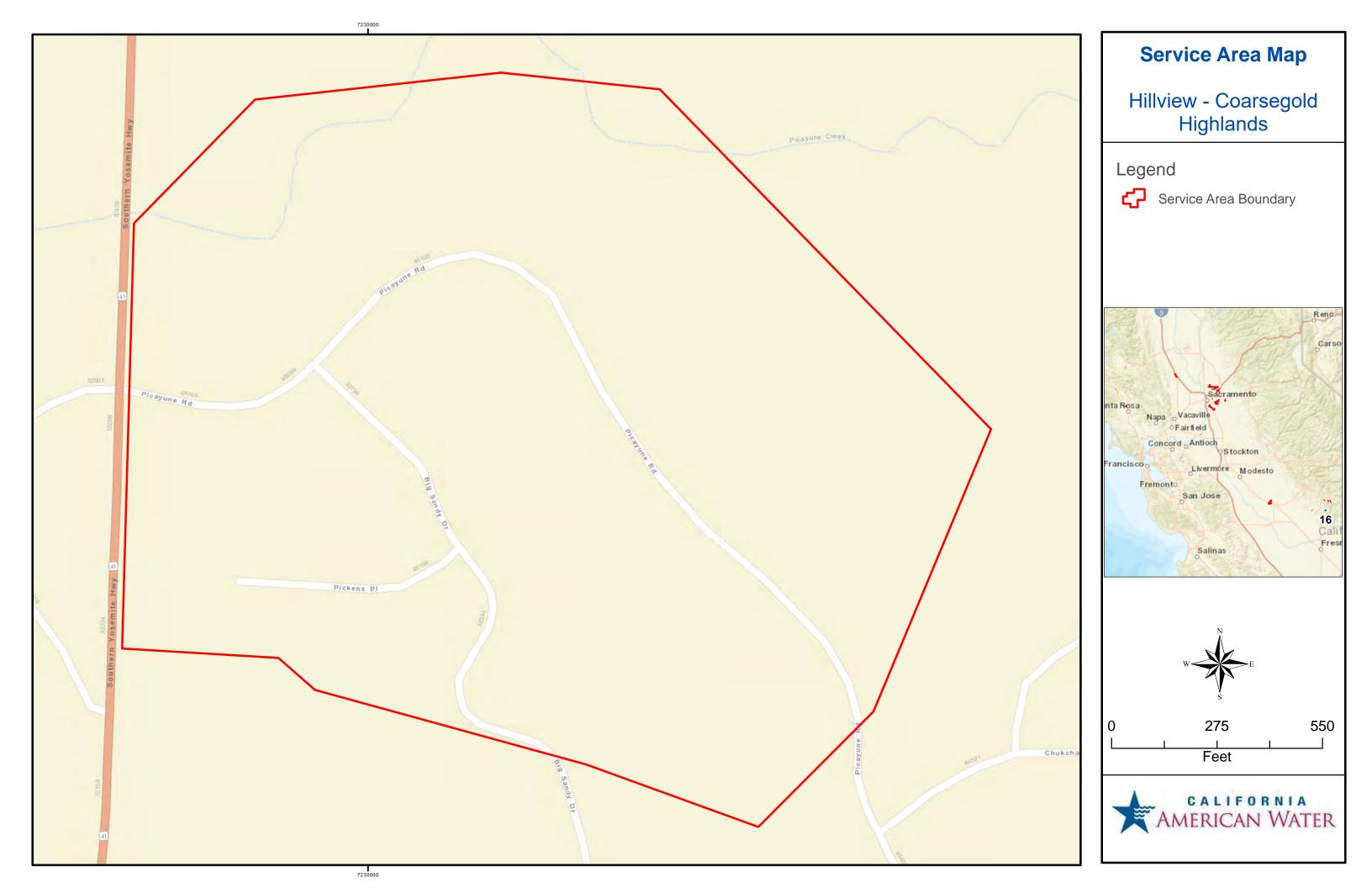
Decision

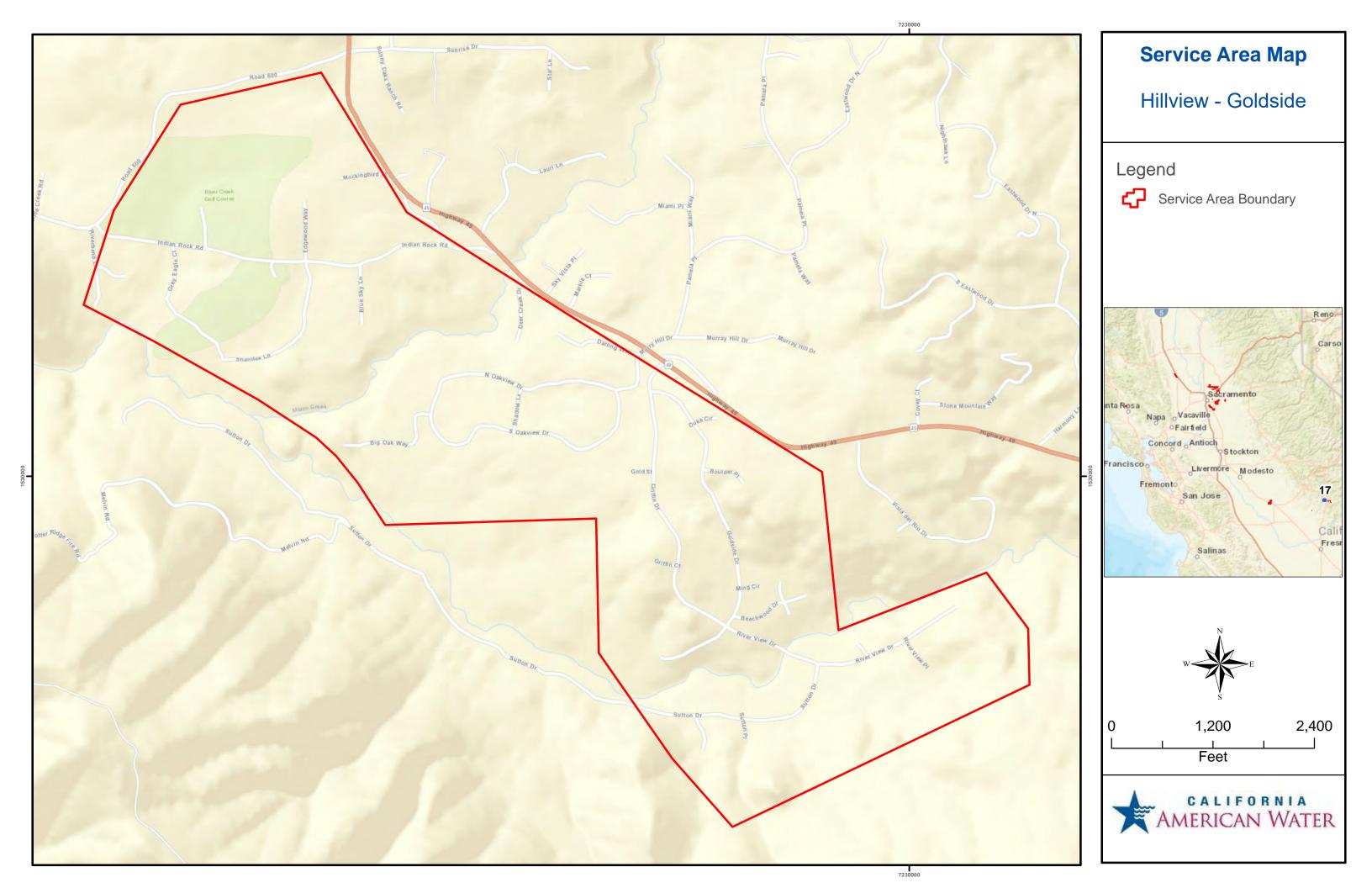
ISSUED BY J. T. LINAM DIRECTOR - Rates & Regulatory

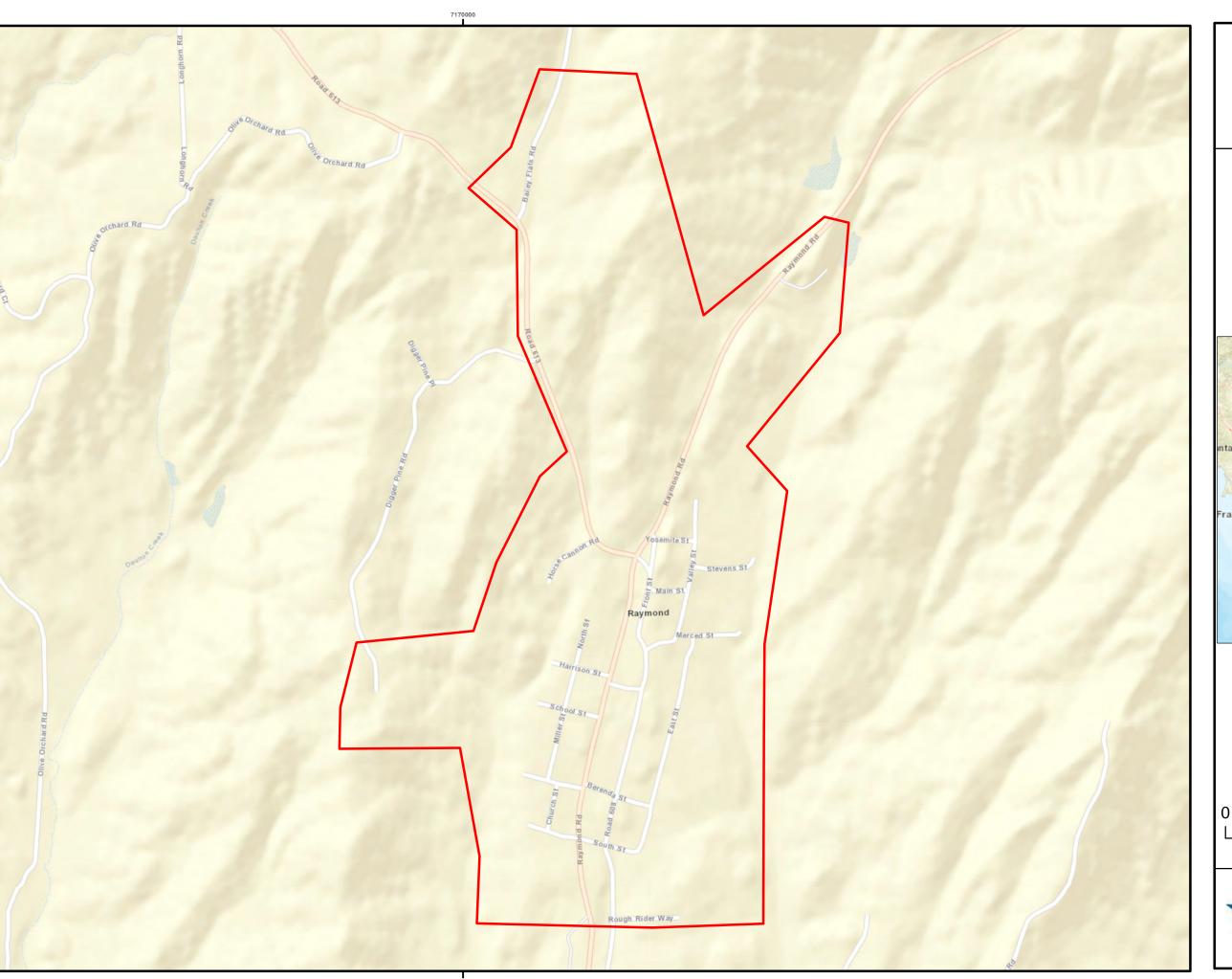
(TO BE INSERTED BY C.P.U.C.) Date Filed 10/10/2022 11/09/2022

Effective Resolution









# **Service Area Map**

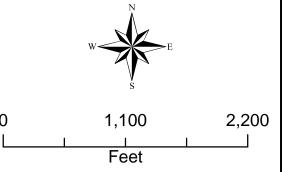
Hillview - Raymond

# Legend



Service Area Boundary







San Diego, CA 92101

Cancelling

Revised Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

10620-W 10618-W

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(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1389

Decision

ISSUED BY

J. T. LINAM

Date Filed

10/10/2022

DIRECTOR - Rates & Regulatory

Resolution

To BE INSERTED BY C.P.U.C.)

Date Filed

11/09/2022

Resolution

# NORTHERN DIVISION SERVICE LIST CALIFORNIA-AMERICAN WATER COMPANY

BY MAIL:

Walt Shannon 8356 Auberry Drive Sacramento, CA 95828

County of Sacramento Downtown Office 700 H Street, Suite 2650 Sacramento, CA 95814

Robert A. Ryan, Jr.

Carol Smith 6241 Cavan Drive, 3 Citrus Heights, CA 95621 Sacramento County WMD 827 7th Street, Room 301 Sacramento, CA 95814 Mark Norris, County Clerk-Recorder County of Sacramento

Steven J. Thompson 5224 Altana Way Sacramento, CA 95841 Fruitridge Vista Water Company P.O. Box 959

Sacramento, CA 95814 Robert C. Baptiste 9397 Tucumcari Way

Sacramento, CA 95841

Sacramento, CA 95812

Sacramento, CA 95827-1045

Anthony La Bouff, County Counsel

Placer County 175 Fulweiler Avenue Auburn, CA 95603 Rio Linda Water District

111 Marwest Commons circle

730 L Street Rio Linda, CA 95673

Mario Gonzalez

Santa Rosa, CA 95403

Santa Rosa, CA 95409

Edward W. O'Neill

State of California

600 8th Street

Department of Water Resources Safe Drinking Water Office, Room 804

Attn: Program Manager
Post Office Box 942836
Sacramento, CA 94236-0001
California Water Service Co
Redwood Valley District
14034 Armstrong Woods Rd

Guerneville, CA 95446

State of California, Dept. of Health Services Safe Drinking Water State Rev Fund Program

Attn: Chief, Safe Drinking Water 1616 Capitol Mall, MS 7418 Post Office Box 997413 Sacramento, CA 95899-7413

Maria D. Duddy
Penngrove/Kenwood Water Co
2184 Teakwood Ct.
4984 Sonoma Hwy

Henry Nanjo

Department of General Services Office of Legal Services, MS-102

PO Box 989052

West Sacramento, CA 95798-9052
Sacramento Suburban Water District
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Sacramento, CA 95821-5303

Citrus Heights Water District 6230 Sylvan Road Citrus Heights, CA 95610 rchurch@chwd.org

Hollister, CA 95023

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San Francisco, CA 94111-6533 City of Sacramento, Water Division

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utilitiescs@cityofsacramento.org

Marvin Philo 3021 Nikol Street Sacramento, CA 95826 mhphilo@aol.com

BY E-MAIL:

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Amy Van, City Clerk City of Citrus Heights 6237 Fountain Square Drive

Citrus Heights, CA 95621 avan@citrusheights.net

Jim McCauley, Clerk-Recorder

Placer County

2954 Richardson Drive Auburn, CA 95603 <a href="mailto:skasza@placer.ca.gov">skasza@placer.ca.gov</a>

# NORTHERN DIVISION SERVICE LIST CALIFORNIA-AMERICAN WATER COMPANY

Florin County Water District P.O. Box 292055 Sacramento, CA 95829 fcwd@sbcglobal.net

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